#### MACKENZIE COUNTY REGULAR COUNCIL MEETING

## Wednesday, March 27, 2024 10:00 a.m.

# Fort Vermilion Council Chambers

## Fort Vermilion, Alberta

## AGENDA

| CALL TO ORDER:                   | 1.  | a)  | Call to Order   |  |
|----------------------------------|---|---|---|--|
| AGENDA:                          | 2.  | a)  | Adoption of Agenda  |  |
| ADOPTION OF<br>PREVIOUS MINUTES: | 3.  | a)  | Minutes of the March 12, 2024 Regular<br>Council Meeting              |  |
|                                  |   | b)  | Business Arising out of the Minutes                                   |  |
|                                  |   | c)  |   |  |
| CLOSED MEETING:                  | <i>Freedom of Information and Protection of Privacy Act</i> Division 2, Part 1 Exceptions to Disclosure |   |   |  |
|                                  | 4.  | a)  |   |  |
|                                  |   | b)  |   |  |
| TENDERS:                         | Tender openings are scheduled for 11:00 a.m.  |   |   |  |
|                                  | 5.  | a)  | Agricultural Crop Land Lease – NORTHVER 09<br>(Anderson Pit)          |  |
|                                  |   | b)  | Agricultural Hay Land Lease – SW 6-109-19-W5<br>(South of High Level) |  |
| PUBLIC HEARINGS:                 | Public  | Public Hearings are scheduled for 1:00 p.m. |   |  |
|                                  |   |   |   |  |
|                                  | 6.  | a)  | None  |  |
|                                  | 6.  | a)<br>b)                                    | None  |  |
| DELEGATIONS:                     | 6.<br>7.  | ,   | None  |  |

|                            |     | c) |  |
|----------------------------|-----|----|--|
| GENERAL REPORTS:           | 8.  | a) | None   |
|                            |     | b) |  |
|                            |     | c) |  |
| AGRICULTURE<br>SERVICES:   | 9.  | a) | None   |
|                            |     | b) |  |
| COMMUNITY<br>SERVICES:     | 10. | a) | Forest Resource Improvement Association of<br>Alberta (FRIAA) Grant - Community Fireguard<br>Program (CFP) |
|                            |     | b) |  |
|                            |     | c) |  |
| FINANCE:                   | 11. | a) | Uncollectible Taxes - GIPOT  |
|                            |     | b) | La Crete Agricultural Society – Additional Building<br>Insurance Funding Request                           |
|                            |     | c) | Financial Reports – January – February 2024  |
|                            |     | d) | Request to Waive Vehicle Collision Invoice 38321   |
|                            |     | e) |  |
| PROJECTS & INFRASTRUCTURE: | 12. | a) | None   |
|                            |     | b) |  |
|                            |     | c) |  |
| OPERATIONS:                | 13. | a) | None   |
|                            |     | b) |  |
|                            |     | c) |  |
| UTILITIES:                 | 14. | a) | None   |
|                            |     | b) |  |

| PLANNING &<br>DEVELOPMENT:       | 15. | a) | Bylaw 1334-24 Land Use Bylaw Amendment to<br>Rezone Plan 052 0560, Block 05, Lot 04 from<br>Recreation 1 "REC1" to Hamlet Country<br>Residential "H-CR". |
|----------------------------------|-----|----|--|
|                                  |     | b) | Bylaw 1331-24 Land Use Bylaw Amendment to<br>Rezone Part of NE-10-104-17-W5M from<br>Agricultural "A" to Rural Industrial Light "RIL"                    |
|                                  |     | b) | Bylaw 1333-24 Land Use Bylaw Amendment to<br>Add Country Recreational 2 (CREC2) to Section<br>9 of the Land Use Bylaw 1066-17                            |
|                                  |     | c) |  |
|                                  |     | d) |  |
|                                  |     | e) |  |
| ADMINISTRATION:                  | 16. | a) | Senior Housing (verbal)  |
|                                  |     | b) |  |
|                                  |     | c) |  |
| COMMITTEE OF THE<br>WHOLE ITEMS: | 17. | a) | Business Arising out of Committee of the Whole   |
|                                  |     | b) |  |
| COUNCIL<br>COMMITTEE<br>REPORTS: | 18. | a) | Council Committee Reports (verbal)   |
|                                  |     | b) |  |
|                                  |     | c) |  |
|                                  |     | d) |  |
| INFORMATION /<br>CORRESPONDENCE: | 19. | a) | Information/Correspondence   |
| NOTICE OF MOTION:                | 20. | a) |  |
| NEXT MEETING<br>DATES:           | 21. | a) | Regular Council Meeting<br>April 8, 2024<br>10:00 a.m.<br>Fort Vermilion Council Chambers  |
|                                  |     | b) | Committee of the Whole Meeting   |

#### April 23, 2024 10:00 a.m. Fort Vermilion Council Chambers

ADJOURNMENT:

22. a

a) Adjournment